## ASHBURNHAM MUNICIPAL LIGHT BOARD MEETING 6:30 P.M. Wednesday, October 19, 2016 <u>AMLP Conference Room</u> 24 Williams Road, Ashburnham MA 01430

## **MEETING NOTICE**

- 1) Roll Call Attendance, Chairman announces that all Light Board meetings are subject to audio video recording.
- 2) Approval of agenda
- 3) <u>Manager's Report & New Updates</u> not known 48 hours prior to posting. Likely to include, but not limited to the following;
  - a) Manager Expenses
  - b) Upcoming Events
- 4) Old Business
  - a) Grant Applications Update
  - b) AMI / Metering System Update
  - c) IT Equipment Installation Update
  - d) Manager Evaluation Update
  - e)
- 5) New Business
- 6) Approval of Past Meeting Minutes
- 7) Future Agenda Items & Schedule Next Board Meeting
- 8) <u>Executive Session</u> (If needed, and time allows) under M.G.L. Chapter 30A: Section 21(a), and the following clauses; 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Business Manager); 3. To discuss strategy with respect to collective bargaining or litigation (IBEW). 10. to discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided in the course of activities conducted by a governmental body as an energy supplier (Pole Attachment & Pole Billing) To return to open session only to adjourn.
- 9) Meeting Adjourned